

# Richard Shanker

Date 062309

Please Type or use Black Ink

PUBLIC SERVICE APPLICATION  
Columbia, Missouri

Name: RICHARD SHANKER

First Middle Last

Address: PO BOX 10202 COLUMBIA 65205

Number Street Zip Code

Phone (Home): 8752035 Phone (Cell): NA

E-Mail Address: NA

Do you live within the city limits of Columbia? Yes  No  If Yes, give Ward: 6

Are you a registered voter? Yes  No

Place of Employment:

Position/Title: ELECTRICAL CONTRACTOR Phone (Office): ABOVE

Product or service rendered by employer: general lighting and electric

1. Board or Commission applying for: P&Z  
If applicable, category applying for (i.e. layperson, artist, nurse, etc.): \_\_\_\_\_

2. Other Boards and/or Commissions on which you currently serve: BUILDING & CODES  
IDA, ELECTRICAL BOARD PLUMBING BOARD  
COUNTY CONSTRUCTION BOARD

3. Past community service: ABOVE, AND AIRPORT ADVISOR

4. Why do you wish to serve on this Board or Commission? To give the council  
more choices for this commission

5. What experience or qualifications do you have relating to the function of this Board or Commission?  
See above

6. Do you have any monetary interest, direct or indirect, in any pending or incomplete transaction or contract to which the City is, or is to be, a party? Yes \_\_\_\_\_ No  /

7. Does any family member have any monetary interest, direct or indirect, in any pending or incomplete transaction or contract to which the City is, or is to be, a party? Yes \_\_\_\_\_ No  /

If you answered yes to questions 6 and/or 7, please explain: \_\_\_\_\_

\_\_\_\_\_

8. Other information or comments: \_\_\_\_\_


\_\_\_\_\_

9. Have you read the duties and responsibilities of the Board or Commission for which you are applying?

Yes  /  No \_\_\_\_\_

10. References (List 2):

<u>NAME</u>	<u>ADDRESS</u>	<u>PHONE NUMBER</u>
John Suddith	- Protective Inspection	
Karen Miller	- County Commissioner	



Signature of Applicant

**RETURN APPLICATION TO:**

City of Columbia  
City Clerk's Office  
P.O. Box 6015  
Columbia, MO 65205-6015

*NOTE: You may attach your resume or other information, but please limit to no more than five pages.*